## REGISTRATION FORM



## SACRED HEART SCHOOL

Run by : Sacred Heart Minority Educational Society Affiliated to CBSE, New Delhi (Up to +2 Level)

| Regn. No.              |         |        |           |          |       |        |       |      |       |          |         | Affix your recent                            |
|------------------------|---------|--------|-----------|----------|-------|--------|-------|------|-------|----------|---------|--|
| ADM. No.               |         | CI     | lass      |          | S     | ection |       |      |       |          |         | self attested<br>passport size<br>photograph |
|                        |         |        |           |          |       |        |       |      |       |          |         | priotographi                                 |
| Name of the Student    | : [     |        |           |          |       |        |       |      |       |          |         |  |
| Date of Birth          | : 1     | им     |           | DD       |       |        | Υ     | YYY  |       |          |         |  |
| Mother's Name          | : [     |        |           |          |       |        |       |      |       |          |         |  |
| Qualification          | : [     |        |           |          |       |        | Ос    | cupa | ation |          |         |  |
| Father's Name          | : [     |        |           |          | ź     |        |       |      |       |          |         |  |
| Qualification          | : [     |        |           |          |       |        | Ос    | cupa | ition |          |         |  |
| Annual Income          | : [     |        |           |          |       |        | - 200 |      |       |          |         |  |
| Grand Father's Name    | : [     |        |           |          |       |        |       |      |       |          |         |  |
| Number of Brothers     | : [     |        |           |          |       |        |       | & Si | sters |          |         |  |
| Achievement in extra o | curricu | ılum a | activitie | es (if a | ny)   |        |       |      |       |          |         |  |
|                        |         |        |           |          |       |        |       |      |       |          |         |  |
|                        |         |        |           |          |       |        |       |      |       |          |         |  |
| Present Address :      |         |        |           |          |       | 3      |       |      |       |          |         |  |
| House N                | No.     |        |           | Lan      | e No. |        |       |      | Muha  | alla / \ | √illage |  |
| Landma                 | ırk     |        |           |          |       |        |       |      |       |          |         |  |
| Post                   |         |        |           | Ю        | F     | .s.    |       |      |       |          | Distric | et   |
| State                  |         |        |           |          | P     | n Cod  | Э     |      |       |          |         | . 20- 11-3330                                |
| Contact                | No.     | + 9    | 1         |          |       |        | Ī     |      |       |          | ,       |  |

| Permanent Addres    | ss:                         |                          |                         |   |
|---------------------|-----------------------------|--------------------------|-------------------------|---|
| Hous                | se No. Lar                  | ne No.                   | Muhalla / Village       |   |
| Land                | lmark                       |                          |                         | • |
| Post                |                             | P.S.                     | District                |   |
| State               |                             | Pin Code                 |                         |   |
| Cont                | act No. + 9 1               |                          |                         |   |
| Local Guardian Nan  | ne                          |                          |                         | 1 |
| Quali               | fication                    | Oc                       | ccupation               | i |
| Local Guardian's A  | Address :                   |                          |                         |   |
| Hous                | se No. Lan                  | ne No.                   | Muhalla / Village       | 7 |
| Land                | mark                        |                          |                         |   |
| Post                |                             | P.S.                     | District                |   |
| State               |                             | Pin Code                 |                         |   |
| Conta               | act No. + 9 1               |                          |                         |   |
| Class & School in w | hich your child studied ear | lier                     |                         | 1 |
| Class & Stream in w | hich admission is to be so  | ught                     |                         | i |
| SMS Mob             | oile No. + 9 1              |                          |                         |   |
|                     |                             | *                        |                         |   |
|                     |                             |                          |                         |   |
|                     |                             |                          |                         |   |
|                     |                             |                          |                         | , |
|                     |                             |                          | Signature               |   |
| Date :              |                             |                          | (Parent/Local Guardian) | ) |
|                     |                             |                          |                         |   |
|                     |                             |                          |                         |   |
|                     |                             |                          |                         |   |
|                     |                             |                          |                         |   |
|                     |                             |                          |                         |   |
|                     | ORDER (                     | OF THE PRINCIPAL         |                         |   |
| Receipt Number      | the ch                      | ild is fit for the class | 3                       |   |
|                     |                             |                          |                         |   |

Principal

SD. Examiner