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## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)  
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 301

REGD./SPEED POST

No. CBSE/AFF/330335/EX-00580-1718/2016/1129581

Dated: 06.09.2016

**THE MANAGER,**

Sacred Heart School,  
Anand Nagar, Thalakhapur, Dumra,  
Sitamarhi, Bihar-843 301

**Sub: Extension of Provisional Affiliation to the above said school beyond 31.03.2017.**

Sir/Madam,

This is with reference to your online application No. EX-00580-1718 executed on 30.05.2016 on the above subject. In this connection, I am directed to convey the regularization of extension of provisional affiliation of the school with the Board for its **Secondary School Examination and Senior School Certificate Examination** for a further period of **five years w.e.f. 01.04.2017 to 31.03.2022** subject to the fulfillment of the following conditions:-

1. The School is required to follow syllabi and course as per scheme of studies prescribed by the Board for the respective Examination.
2. The School is required to abide itself by the Examination/Affiliation-Bye-Laws of the Board.
3. The School is required to apply on online for further extension of affiliation alongwith the requisite fee and other documents by 30<sup>th</sup> June of the preceding year in which the Provisional Affiliation expires. **Applications will be accepted after the last date along with the prescribed fee and late fee Rs. 10,000 per month subject to Maximum of Rs.50,000/-.**
4. **Provisional Affiliation granted to a school will remain valid on receipt of online application of a school for further extension of provisional affiliation subject to the final decision of the Board. (Amended Rule 15.11)**
5. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under **from Pre-Primary to Class XII :-**

|     | Campus area | Enrolment | No. of Sections (pre-primary to X) | No of Sections at Sr. Secondary (XI & XII) |
|-----|-------------|-----------|------------------------------------|--|
| (a) | 1.0 acre    | 1250      | 02 in each class                   | 04 in class XI and XII                     |
| (b) | 1.5 acre    | 1875      | 03 in each class                   | 04 in class XI and XII                     |
| (c) | 2.0 acre    | 2500      | 04 in each class                   | 04 in class XI and XII                     |

- (d) School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.
- (e) Schools running on less than 01 acre campus shall restrict number of students as follows:-

|      | Category                              | Area of land  | No. of students    |
|------|---------------------------------------|---------------|--------------------|
| (i)  | Secondary School                      | 2000 sq. mtrs | 600 upto Class X   |
| (ii) | Sr. Secondary School with two streams | 3000 sq. mtrs | 900 upto Class XII |

Contd....2/-

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6. The school will strictly adhere with all rules regarding safety of students including Fire fighting, Drinking water, Sanitation, Transportation, etc.
7. Income & Expenditure and audited annual accounts statement duly certified by the Chartered Accountant for the current year is required to be sent and the same be submitted every year.
8. **Other conditions are contained in Annexure 'A' which is enclosed herewith.**
9. **Special conditions to be complied within three months:-**
  - a. The school is required to maintain reserve fund in joint name of Secretary, CBSE and Manager of the school and furnish a copy to this effect.

Yours faithfully,

DEPUTY SECRETARY (AFF)

Encl: As above.

Copy to:

1. ✓ THE PRINCIPAL, SACRED HEART SCHOOL, ANAND NAGAR, THALAKHAPUR, DUMRA, SITAMARHI, BIHAR-843 301
2. THE REGIONAL OFFICER, CENTRAL BOARD OF SECONDARY EDUCATION, AMBIKA COMPLEX, BEHIND STATE BANK COLONY, NEAR BRAHMSTHAN, SHEIKHPURA, BAILEY ROAD, PATNA-800 014 (BIHAR).
3. THE ASSTT. SECY. (IT), AMC, CBSE, DELHI.

*Jpchaturvedi*  
*6/9/2020*  
DEPUTY SECRETARY (AFF)